



**Marine Corps League  
Department of Oregon  
2018 Summer Convention**



Hosted by:

**Santiam Detachment #374, Albany, Oregon**

**June 22, 23, & 24, 2018**

**REGISTRATION FORM**

**PLEASE PRINT CLEARLY:** All registration Forms and Payments are due by **June 1, 2018.**

Name: \_\_\_\_\_ Guest Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Detachment: \_\_\_\_\_ Office / Position: \_\_\_\_\_

Registration Fee is for **MCL Members Only:** \$8.00 per person **or** at the Door Fee: \$10.00 per person

Hotel Accommodations: Rooms are \$93.00 per night **(NO TAX... We are tax exempt!)**

Please make room reservations as soon as possible, but not later than **May 25, 2018** at:

**Phoenix Inn Suites – Albany**  
**3410 Spicer Road SE, Albany, Oregon, 97322**

**Telephone: (541) 926-5696**

**Let them know that you are with the MARINE CORPS LEAGUE for the SPECIAL RATE and TAX EXEMPTION!**

BANQUET DINNER: \$38.00 per dinner x No 1. \_\_\_\_\_ **or** No. 2 \_\_\_\_\_ = \$ \_\_\_\_\_.

**No. 1: Chicken Cordon Bleu** - Chicken breast filet, stuffed with smoked pork loin and Swiss cheese, crisp fried and served with Paprika sauce over mashed potatoes and fresh vegetables. Comes with choice of dessert below.

**No. 2: Beksi Szelet** – Lean tender beef schnitzel (certified Angus beef), specially seasoned, breaded, and crisp fried and served with beef and mushroom sauce over mashed potatoes and fresh vegetables. Comes with choice of dessert below.

**Dessert: European-Style Cheese Cake** (Vanilla or Chocolate) **or Swedish Crème** (gluten free) - a blend of sour and heavy cream with almond and real vanilla topped with raspberry sauce and whipped cream. **OMG!**

PROGRAM ADVERTISEMENT: **\$15** = business card; **\$25** = ¼ page; **\$40** = ½ page; **\$75** = full page

Please email your ad (**pdf. or jpeg.**) to Derral Hunt at: **derralhunt50@yahoo.com** **not later than June 1st.**

a.) Registration fee..... How many \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_.

b.) Dinner(s)..... Total No. from above \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_.

c.) Ad purchase..... What size \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_.

**➔ TOTAL** (add a + b + c above) Amount enclosed \$ \_\_\_\_\_.

**NOTE: PLEASE MAKE ALL CHECKS PAYABLE TO: Santiam Detachment #374, MCL**

**MAIL TO: Santiam Detachment #374, MCL, Attn: Mel Huffman, P.O. Box 2228, Albany, Oregon 97321**